

Sutta Search

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# Simsapa Dhamma Reader

Feature demo for v0.5.0

<https://simsapa.github.io/>

# Outline

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## Sutta Search: Screenshot

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SN 45.91 Slanting to the East (1) (sn45.91/en/bodhi) - Simsapa

File Edit View Find Windows Suttas GPT Help

inclines to nibbana Fulltext Match + Language + Sources

sn45.91/en/bodhi sn45.91/pli/ms sn45.91/pli/cst4 sn45.91/en/sujato

SAMYUTTA NIKĀYA  
CONNECTED DISCOURSES ON THE PATH

## 45.91. Slanting to the East (1)

At Savatthī. “Bhikkhus, just as the river Ganges slants, slopes, and inclines towards the east, so too a bhikkhu who develops and cultivates the Noble Eightfold Path slants, slopes, and inclines towards Nibbāna.

“And how, bhikkhus, does a bhikkhu develop and cultivate the Noble Eightfold Path so that he slants, slopes, and inclines towards Nibbāna? Here, bhikkhus, a bhikkhu develops right view, which is based upon seclusion, dispassion, and cessation, maturing in release.... He develops right concentration, which is based upon seclusion, dispassion, and cessation, maturing in release. It is in this way, bhikkhus, that a bhikkhu develops and cultivates the Noble Eightfold Path so that he slants, slopes, and

Results (9130) Links Memos History

Page 1, 9130 results

**SN 45.91 Slanting to the East (1)** sn45.91/en/bodhi  
the east so too a bhikkhu who develops and cultivates the noble eightfold path slants slopes and **inclines** towards **nibbāna** and how bhikkhus does a bhikkhu develop and cultivate the noble eightfold

**SN 47.51-62 The River Ganges—Eastward, Etc.** sn47.51-62/en/bodhi  
slants slopes and **inclines** towards the east so too a bhikkhu who develops and cultivates the four establishments of mindfulness slants slopes and **inclines** towards **nibbāna** and how bhikkhus does a

**SN 45.152 The Tree** sn45.152/en/bodhi  
**inclines** towards **nibbāna** and how does a bhikkhu do so here bhikkhus a bhikkhu develops right view right concentration which is based upon seclusion dispassion and cessation maturing in release it is

**SN 46.7 The Peaked House** sn46.7/en/bodhi  
towards the roof peak so too when a bhikkhu develops and cultivates the seven factors of enlightenment he slants slopes and **inclines** towards **nibbāna** and how is this so here bhikkhus a bhikkhu

**Ud 8.4 The Fourth Discourse about Nibbāna** ud8.4/en/ananda/ajoti  
**inclining** when there is no **inclining** there is no coming or going when there is no coming or going there is no passing away and rebirth when there is no passing away and rebirth there is no here or

**SN 45.96 Slanting to the East (2-6)** sn45.96/en/bodhi  
and cultivates the noble eightfold path slants slopes and **inclines** towards **nibbāna** complete as in §91

**SN 45.92-95 Slanting to the East (2-6)** sn45.92-95/en/bodhi



## Sutta Search: Interface

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Sutta references are matched first. Typing **mn8**, **sn 56.11**, **iti92** will list those suttas.

On slower computers, disable Find > Search As You Type.

**Ctrl+Scroll** resizes the HTML content for the current window.

To render smaller text in new windows, use:

View > Decrease Text Size

View > Search Result Sizes

## Sutta Search: Fulltext Search

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**Fulltext Match** searches for keywords using the query expressions, non-accented letters matching accented ones.

Fulltext matches the keywords in full, not in part:

**bodhi** will not match **bodhisatta**.

Pāli words are stemmed and will match inflected forms:

**bodhi** will match **bodhim** or **bodhiyā**.

## Sutta Search: Queries

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A single Pāli word returns results which **include the inflected forms**, the results ranked by the frequency of the word.

Multiple words are interpreted as an OR expression.

The query **amatogadhā sabbe dhammā** means **amatogadhā OR sabbe OR dhammā**.

To search for the exact phrase, use two or three words wrapped in double quotes:

**“amatogadhā sabbe dhammā”** (including the quote marks)

## Sutta Search: Include / Exclude

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Prefixing the word with a '+' sign means the term must be included. A '-' sign means it must be excluded.

**bhikkhu +kamma -vipaka** means: should include **bhikkhu**, must include **kamma**, must exclude **vipaka**.

More on the search query syntax:

<https://simsapa.github.io/features/search-queries/>



## Sutta Search: Text Sources

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SuttaCentral and CST4 Chaṭṭha Saṅgāyana texts are included, among others. See further:

<https://simsapa.github.io/features/dhamma-texts/>

Commentaries are included in CST4, but there is no nikāya/book/sutta tree navigation yet (planned for v0.6.0), for the time being use the search to find texts.

# Sutta Search: Languages

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Additional sutta translations can be downloaded using  
**Suttas > Sutta Languages**

These translations are available via SuttaCentral.

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MN 11 The Shorter Discourse on the Lion's Roar (mn11/en/sujato) - Simsapa

File Edit View Find Windows Suttas Help

mn11 Search in suttas

Fulltext Mab + Language + Sources

1 2 3 D

1/en/suddhaso mn11/en/horner mn11/en/thanissaro mn11/en/sujato mn11/pli/ms mn11/pli/cst4 mn11

coming-into-existence.

"Now, when ignorance has been abandoned and clear-knowing has arisen in a monk, then from dispassion for ignorance and from the arising of clear-knowing, he clings neither to sensuality clinging, to view clinging, to habit-&-practice clinging, nor to doctrine-of-self clinging. Not clinging, he is not agitated. Not agitated, he fully **unbinds** right within. He discerns: 'Birth is ended, the holy life fulfilled, the task done. There is nothing further for the sake of this world.'"

That is what the Blessed One said. Gratified, the monks delighted in the Blessed One's words.

Notes

views, precepts and observances, or theories of a self.

Yato ca kho, bhikkhave, bhikkhuno avijjā pahinā hoti vijjā uppannā, so avijjāvirāgā vijjuppadā neva kāmupādānaṃ upādiyati, na dīṭṭhupādānaṃ upādiyati, na sīlabbatupādānaṃ upādiyati, na attavādupādānaṃ upādiyati.

Not grasping, they're not anxious. Not being anxious, they personally become extinguished.

Anupādiyaṃ na paritassati, aparitassaṃ **paccattaññeva** parinibbāyati.

They understand: 'Rebirth is ended, the spiritual journey has been completed, what had to be done has been done, there is no return to any state of existence.'"

\*Khinā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā'ti pajānāti'ti.

paccattaññeva

Combined + Language + Dictionaries

Deconstructor Results (1)

paccattañ + eva

56786/fpd Search Results (90)

**paccattaññeva** 3937/2400

sandhi. **for oneself; individually; personally** (paccattañ + eva) /

Pāṇi paccattaññeva

Grammar sandhi, adv + ind

Construction paccattañ + eva

Variant paccattameva

Commentary [DNa] paccattaññeva ... sayam'eva attanā'y eva [SNa] paccattaññeva'ti sayam'eva attanā'va parinibbāyati, na affhassa ānubhāvena. pṛthakot + eva

Sanskrit

Examples Idioms Frequency

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unbind Find in Page

## Sutta Study: Interface

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Finding a text using the Sutta Search, it can be opened in Sutta Study with Right Click > Open in Study Window

The three sutta panels and dictionary can be toggled with the [1] [2] [3] [D] buttons on the left side.

The placement of the dictionary panel and the Pāli compound deconstructor can be adjusted:

Suttas > Study Dictionary Placement

Suttas > Deconstructor Placement

For more vertical space, the search bar can be hidden with options in the Find menu, after finding the suttas to study.

# Sutta Index: Screenshot

Sutta Search

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The screenshot displays the Simsapa Sutta Index application interface. At the top, a search bar contains the word "vedana". Below the search bar is an alphabetical index from A to Z. The main content area shows search results for "vedana", including definitions and cross-references to various suttas. A preview window on the right shows the text of AN 10.27, "The Great Questions (1st)".

**vedana**

feelings (*vedanā*)

see also *neutral feelings (adukkhamasukkhāṃ vedanā); painful feelings (dukkhavedanā); pleasant feelings (sukkhavedanā)*

as dependently arisen [MN146 Nandakovādi](#)

as foundation of mindfulness [MN10 Sotipattisā](#)

as impermanent, suffering, not self [MN146 Nandakovādi](#), [MN147 Cūḍavāsiyavādi](#)

as meeting place [AN9.14 Samsādv](#)

Buddha has escaped from [AN10.81 Bāhako](#)

caused by actions [MN136 Mahānikkamaṅkappa](#)

ceases in cessation of perception and feeling [AN9.31 Anupubbavāso](#), [AN9.3](#)

complete understanding of [MN13 Mahābhikkhāvāso](#), [SN47.38 Parikkāso](#), [SN47](#)

conditioned by right and wrong eightfold path [SN45.11 Pethamo Vāso](#)

contemplation of [MN10 Sotipattisā](#)

contemplation on [MN140 Dhīṭṭhāvāso](#)

danger of is their impermanence [MN140 Dhīṭṭhāvāso](#)

definition [MN9 Samsādv](#), [AN6.63 Mahābhikkhāvāso](#)

disillusioned with leads to enlighten

fully comprehending makes an end of suffering [AN10.27 Ajārasaṅkha](#)

gratification, danger, escape [MN13 Mahābhikkhāvāso](#)

how to be experienced [MN140 Dhīṭṭhāvāso](#)

impermanence [MN74 Dighanikāya](#), [MN146 Nandakovādi](#)

inspiring as the teacher (*sattābhāṅgā*) [MN146 Nandakovādi](#)

**AN 10.27 The Great Questions (1st) (an10.27/en/sujato)**

NUMBERED DISCOURSES 10:27  
3. THE GREAT CHAPTER

### The Great Questions (1st)

At one time the Buddha was staying near Sāvaththi in Jeta's Grove, Anāthapiṇḍika's monastery.

Then several mendicants robed up in the morning and, taking their bowls and robes, entered Sāvaththi for alms. Then it occurred to him, "It's too early to wander for alms in Sāvaththi. Why don't we visit the monastery of the wanderers of other religions?"

Then they went to the monastery of the wanderers of other religions and exchanged greetings with the wanderers there. When the greetings and

## Sutta Index: Source

A topical sutta index is included, which is the work-in-progress copy of:

<https://index.readingfaithfully.org/>

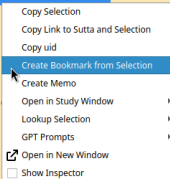
# Links and Bookmarks

They have not run too far nor run back,  
for they know that **nothing in the world is what it seems.**

Such a mendicant sheds the near shore  
as a serpent its old worn-out skin.

They have not run too far nor run back,  
knowing nothing is what it seems, free  
Such a mendicant sheds the near shore  
as a serpent its old worn-out skin.

They have not run too far nor run back,  
knowing nothing is what it seems, free of lust.



Right Click > Copy Link to Sutta and Selection:  
creates localhost links which can be saved in your notes.

Right Click > Create Bookmark from Selection:  
saves references to the Bookmarks window.

A collection of bookmarked suttas can be exported as EPUB.

## Ebook Reader: Screenshot

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The screenshot shows the Simsapa Ebook Reader interface. The window title is "SN 22.79 Being Devoured (sn22.79/en/bodhi) - Simsapa". The application has a menu bar with "File", "Edit", and "Suttas". Below the menu bar is a navigation area with a left arrow, an "Open..." button, and a right arrow. The main interface is divided into three panes:

- Contents Pane (Left):** A table of contents for the book. The current chapter, "6. Saṅkhāra", is highlighted in blue. The list includes: Chapter, The Buddha's Teaching, Preface, Notes on the Second Edition, 1. Grasping, 2. Consciousness, 3. Name-and-Form and Consciousness, 4. Tanhā and Bhava, 5. Kamma, 6. Saṅkhāra, 7. Holding to Belief in Self- and Per..., 8. Impermanence, 9. All Things Are Not Self, 10. Birth, Decay and Death, 11. Suffering, 12. Ignorance, 13. Nibbāna, 14. The Puṭṭhujāna, Sekha and Asek..., 15. Rebirth, 16. A Note on the Four Application..., Appendix, AN 3.33, To Sāriputta, and Copyright.
- Main Text Pane (Center):** Displays the text of chapter 6, "Saṅkhāra". The text explains that monks determine (abhisankaronti) the determined. It discusses the nature of Form, Determined Feeling, Determined Perception, and Determined Determinations. It concludes that they determine in accordance with the nature of Consciousness. The text is followed by a quote: "— SN 22.79, Being Devoured". Below this, it states: "Sixthly, in the Mahāvedalla Sutta (MN 43) heat is called a life-saṅkhāra, as that on which depends (paticca) life."
- Secondary Text Pane (Right):** Displays the title page for "22.79. Being Devoured". It includes the text: "SAMVYUTTA NIKĀYA", "CONNECTED DISCOURSES ON THE AGGREGATES", and "22.79. Being Devoured". Below this is a paragraph: "At Savatthi. "Bhikkhus, those ascetics and brahmins who recollect their manifold past abodes all recollect the five aggregates subject to clinging or a certain one among them. What five?"

At the bottom of the application, there is a navigation bar with icons for back, forward, search, and other functions.



## Ebook Reader: Sutta Links

When an EPUB file is opened, the application scans the text for sutta references patterns and links them. The sutta can be opened in the second panel while reading the ebook.

Modern reference (Wisdom Pubs style) patterns are fairly reliable, recognizing and converting old PTS style references is work-in-progress.

Try with the following books for example:

*Buddhadhamma*

by Bhikkhu P. A. Payutto

<https://buddhadhamma.github.io/>

*The Buddha's Teaching – Its Essential Meaning*

by R.G. de S. Wettimuny

<https://its-essential-meaning.github.io/>

## Dictionary: Screenshot

Dictionary Search - Simsapa

File Edit View Find Windows Dictionary Help

parikkhita 🔍 Combined + Language + Dictionaries 🔍

**parikkhita** 43242/dpd # W M ES

pp. *investigated; carefully inspected* [pari + √ikkh + ita] √

**Pāli** parikkhita  
**Grammar** pp of parikkhatti  
**Root Family** pari √ikkh  
**Root** √ikkh '1 a (see, mark)  
**Construction** pari + √ikkh + ita  
**Derivative** kita [ita]  
**Sanskrit** parikṣita [parikṣ]  
**Sanskrit Root** √kṣ I (see)

Example Decisions Root Family Frequency Feedback

**parikkhita is a pp declension (like vutta)**

	mas sg	mas pl	fem sg	fem pl	neut sg	neut pl
<b>nom</b>	parikkhite	parikkhīṭṭhā parikkhīṭṭhā	parikkhitā	parikkhitā parikkhitāyo	parikkhitam	parikkhitā parikkhitā
<b>acc</b>	parikkhitam	parikkhite	parikkhitam	parikkhitā parikkhitāyo	parikkhitam	parikkhitā parikkhitā
<b>instr</b>	parikkhitena	parikkhitēbhi parikkhitēbhi	parikkhitāya	parikkhitābhi parikkhitābhi	parikkhitena	parikkhitēbhi parikkhitēbhi
<b>dat</b>	parikkhitassa parikkhitāya	parikkhitānaṃ parikkhitāya	parikkhitāya	parikkhitānaṃ parikkhitāya	parikkhitassa parikkhitāya	parikkhitānaṃ parikkhitāya
<b>abl</b>	parikkhitato parikkhitamā parikkhitasmā	parikkhitēbhi parikkhitēbhi	parikkhitāya	parikkhitābhi parikkhitābhi	parikkhitato parikkhitamā parikkhitasmā	parikkhitēbhi parikkhitēbhi

Results (25) 🔍 Links 📄 Memos 📄 History 📄

Deconstructor Results (0)

1 2 > Page 1, 25 results << >>

**parikkhita** 43242/dpd

investigated: carefully inspected - pp of parikkhatti

**sukhumacchikena** sukhumacchikena-1/comm

sukhumacchikena (apaa) sukhumacchikena sukhumacchiddena jālena yo sakalamahāsamudde udakam parikkhipe samantato parikkham kareyya evam **parikkhite** ye keci paṇā udake jātā sabbe te

**siyuh** siyuh-1/comm

siyuh (apaa) sukhumacchikena sukhumacchiddena jālena yo sakalamahāsamudde udakam parikkhipe samantato parikkham kareyya evam **parikkhite** ye keci paṇā udake jātā sabbe te antojālagatā

**parikkhipe** parikkhipe-1/comm

parikkhipe (apaa) sukhumacchikena sukhumacchiddena jālena yo sakalamahāsamudde udakam parikkhipe samantato parikkham kareyya evam **parikkhite** ye keci paṇā udake jātā sabbe te

**uparikkhita** uparikkhita/cpd

uparikkhita upa **parikkhita** mfn (pp of uparikkhatti) examined etc samanneso ti -o ps pt b e II1961 310 12 uparikkhita

**parikkita** parikkita/pts

parikkita (pāli) is a pp declension (like vutta) **parikkita** (pāli) is a pp declension (like vutta)

## Dictionary: Sources

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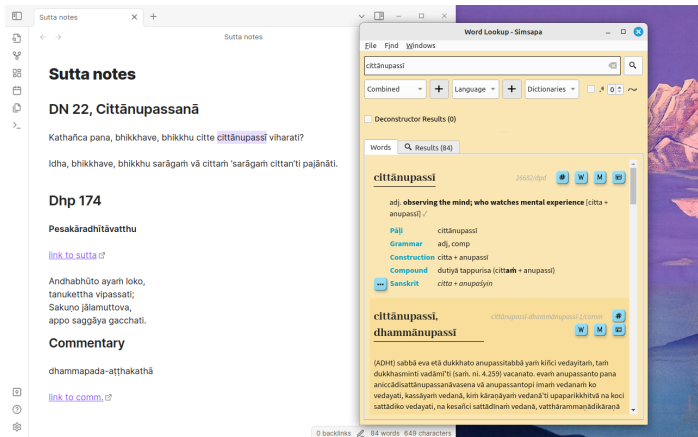
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Among other dictionaries, Simsapa integrates the DPD database (<https://digitalpalidictionary.github.io/>), which receives regular updates.

When the DPD publishes a new version, Simsapa offers to update it automatically.

This can be enabled/disabled with:  
Help > Notify About DPD Updates.

# Word Lookup: Screenshot



The Word Lookup Window has a compact UI which is easier to use hovering next to other applications.

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Ch. 6. Nibbāna: the Supreme Peace - Buddhadhamma — Mozilla Firefox

Ch. 6. Nibbāna: the Supreme Peace — Mozilla Firefox

← → ↻ 🔒 https://buddhadhamma.github.io/nibbana-supreme-peace.html

## Elements of Nibbāna

The discussion so far has focused on Nibbāna as an absolute and transcendent quality. It is possible, however, to distinguish different kinds of Nibbāna.

Essentially, only one Nibbāna exists; it is divided into categories in order to describe the characteristics of persons in contact with Nibbāna, or to describe various properties of Nibbāna itself.<sup>37</sup> A widely known division of Nibbāna from the Itivuttaka is into the two 'elements of Nibbāna' (*nibbāna-dhātu*):<sup>38</sup> (386)

1. *Sa-upādisesa-nibbānadhātu*. Nibbāna with remaining *upādi* ('fuel').
2. *Anupādisesa-nibbānadhātu*. Nibbāna with no remaining 'fuel'.

The commentaries define the distinguishing factor here – *upādi* – as the five aggregates (*pañca-khandhā*), in the sense that they are governed by impure actions or are subject to grasping.<sup>39</sup> The definitions of these terms based on this interpretation are:

1. *Sa-upādisesa-nibbānadhātu*. Nibbāna linked with the five aggregates, or Nibbāna with the five aggregates still remaining.
2. *Anupādisesa-nibbānadhātu*. Nibbāna free from the five aggregates.<sup>40</sup>

Here is the passage where these two terms appear in the Itivuttaka:

This was said by the Blessed and Fully Enlightened One, so I have heard: 'Bhikkhus, there are these two elements of Nibbāna, namely, Nibbāna with fuel remaining and Nibbāna with no fuel remaining.

And what is the Nibbāna with fuel remaining? Bhikkhus, there is the case of a monk who is an

Simsapa

Suttas Dictionary

Anupādisesa

Language Dictionaries

# W M

**anupādisesa 1 (4820/dpd)**

with no grasping to existence; with no fuel remaining; with no residual clinging - adj, comp

**anupādisesa 2 (4821/dpd)**

with no residue remaining; with nothing leftover - adj, comp

**anupādisesa (anupādisesa/mcped)**

**anupādisesa** [npeɹ] mfn | anupādisesa (of nibbāna at death) without any remnant of material support (the result of previous kamma) absolute (of arhats) without any remnant of material support

**anupādisesa-nibbāna (anupādisesa-nibbāna/nyanat)**

**anupādisesa**-nibbāna **anupādisesa** nibbāna: see nibbāna upādi

**anupādisesā (anupādisesā-3/comm)**

**anupādisesā** (middā) arahatoti kilesehī ārakattā arahā ti laddhanamassa khīṇāsavassa **anupādisesāya** nibbānadhātuyāti dvidhā hi nibbānadhātu saupādisesā ca **anupādisesā** ca tattha

**anupādisesā (anupādisesā-6/comm)**

## Plugins: More Info

Browser and editor plugins allow Pāli word or sutta lookup closer to your workflow, e.g. for study, editing or proofreading.

<https://simsapa.github.io/install/plugins/>